

## SINDH EDUCATION FOUNDATION GOVT. OF SINDH

(HEAD OFFICE) SEF (Plot. No. 21/A, Block No.7& 8 Overseas Cooperative Housing Society, Ameer Khusro Road) Karachi. 021-34169182 & 184

# TENDER ATTENDANCE SLIP

Date: April 12, 2016

Tender No. <u>SEF/NP/15-16/33</u>

Tender of: HEALTH INSURANCE FOR SEF EMPLOYEES & THEIR SPOUSE & CHILDREN.

Following firms submitted their bids in this IFB.

	Time sacrifica their olds in this i	ID.		
S.No.	NAME OF PARTICPANT FIRM	ATTENDED BY (Name)	CONTACT ( Cell # )	SIGNATURES
1	ASKARI GENERAL ING	. MANSOOR	030720770	3 Mayors
2	Julilee Upe Insurance		0345-823238	9 /2
3	Premier Insurance limited	Raza Shaikh	0321-2230037	Tarelyer
4				
5				
6				
7				
8		4	- g <sup>0</sup>	

# Loudly announced bid information of bidders:

S.No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	Primier Insurance Limited	RS254069126	Per 162, 207/2	Paralyin )
2	Atlas Insurance	Rs, 5750,000/12	- /	
3	Jubi Ree life Insurance	A:7611,3931/2	Rs-242,000/=.	18. ·
4		Rs=21982,163/	Rs=659,4631=	Manicol
5		/		
6				
7				
8			-	

No. bid Security Amont was privided to
Mis Aflas Instrance with Bidding down

Procurement Departmentals hence the biddes is disgularly.



# SINDH EDUCATION FOUNDATION GOVT. OF SINDH

(HEAD OFFICE)





## MEMBERS OF PURCHASE COMMITTEE

Sign:

Mr. Muhammad Ashraf

Deputy Director Finance,

Member of Purchase Committee,

Sindh Education Foundation,

Government of Sindh.

Sign: Mr.Nisar Ahmed Banbhan
Deputy Director (MAP)
Secretary Purchase Committee
Sindh Education Foundation.

Government of Sindh.

Mr. Fazal Karim Khatri
Director (KMTC)
Chairman Purchase Committee
Sindh Education Foundation
Government of Sindh

# MINUTES OF THE PURCHASE COMMITTEE MEETING FOR OPENING OF TENDER HEALTH INSURANCE FOR SEF EMPLOYEES & THEIR SPOUSE & CHILDREN FOR SEF TENDER # SEF/NP/2015-16/33

The Purchase Committee Meeting, SEF, Karachi was held at 3:00 A.M on Tuesday, April 12, 2016 at Head Office of Sindh Education Foundation, GoS, Karachi.

AGENDA:

Opening of Proposal of Tender Health Insurance for SEF Employees & Their Spouse & Children.

#### (Tuesday, 12 April, 2016)

#### **PARTICIPANTS:**

The following participated in the Purchase Committee meeting, SEF, GoS, Karachi:

S.No.	NAME OF OFFICERS	NAME OF OFFICERS DESIGNATION	
i	Mr. Muhammad Abdullah Abbasi	Director, Admin & I.T	Chairman
ii	Mr. Muhammad Ashraf	Deputy Director (FR/FFM)	Secretary/ Member
iii	Mr. Syed Qasim Akbar Nimai	Section Officer (G-III) Edu. & Lit. Deptt.	Member
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director Procurement	Co-opted Member

#### **PROCESS**:

Following firms submitted their Technical proposals before the purchase committee in Tender Box, a proof of which is the photocopy of tender attendance slip (ATTENDANCE) of the following participants:

S.No.	FIRM SUBMITTED THE BID OF ELECTRICAL EQUIPMENTS
1)	M/s. Premier Insurance Limited
2)	M/s. Jubilee Life Insurance Co. Limited
3)	M/s. Askari General Insurance Co. Limited
4)	M/S. Atlas Insurance

Sealed Technical & Financial proposals of the aforementioned participating firms were opened in the presence of Purchase Committee and representative of firms. Only four firms have participated in the bid. One by one after opening of technical & financial proposals list down the name of firms. At the end took the attendance of representative of firms. The all received Technical & Financial proposals were handed over to the Purchase Committee, SEF, GoS, Karachi for further process.

# MINUTES OF THE PURCHASE COMMITTEE MEETING FOR OPENING OF TENDER HEALTH INSURANCE FOR SEF EMPLOYEES & THEIR SPOUSE & CHILDREN FOR SEF TENDER # SEF/NP/2015-16/33

#### (Recommandation of Purchase Committee)

The Purchase Committee SEF found that no bid security amount was provided by M/s. Atlas Insurance with bidding documents hence the bidder is disqualified. The Purchase Committee had reviewed the rating sheet enduring perusal of the financial proposals and shared that M/s. Premier Insurance Limited & M/s. Jubilee Life Insurance Co. Limited were qualified but M/S. Atlas Insurance was disqualified as per technical criteria in evaluation. In the financial evaluation the Purchase Committee found that M/s. Premier Insurance Limited the lowest quoted financial proposal and the successful bidder. It was also agreed by the chairman that if the financial proposal is clear in accordance with the Specification then the contract should be awarded to M/s. Premier Insurance Limited

Approval for the Minutes and Authorization for the award the contract to the successful Bidder accordance with the conditions abide by Sindh Education Foundation, Karachi.

Mr. Shahnawaz Ali Khan

Acting Deputy Director,
Procurement (Co-opted Member P.C)
Sindh Education Foundation,
Govt. of Sindh, Karachi.

Mr. Noman Waseem Usmani

A.D. H.R. Co-opted Member, Sindh Education Foundation Govt. of Sindh

**SIGNED** 

Mr.Syed Qasim Akbar Nimai, Section Officer (G-III) Edu. & Lit. Dept., Member, Purchase Committee Sindh Education Foundation,

Govt. of Sindh, Karachi

Mr.Muhammad Ashraf

Deputy Director Finance, Secretary/Mamber Purchase Committee Sindh Education Foundation, Goyt, of Sindh, Karachi.

Mr.Muhammad Abdullah Abbasi,

Director Admin. & I.T, Chairman Purchase Committee Sindh Education Foundation Govt. of Sindh Karachi.

### SINDH EDUCATION FOUNDATION

TENDER FOR HEALTH INSURANCE FOR SEF EMPLOYEES AND THEIR SPOUSE AND CHILDREN

BID Opening Date 12/04/2016 SEF/NP/2015-16/33 FINANCIAL EVALUATION

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			180						000'97	000'97	000'97	000'97	eveb 08 of qu noitesiletiqeod-919	OT
									000′577	000'\$\Z	000'578	000'058	All congenital ailments are covered under the benefits (medical or surgical, gynecological anomalies)	6
			1 100					31	Javer	o 64 on roll	years / up t	09	Age limit covered	8
			1 300						225,000	000'547	325,000	320,000	Pre-existing condition	L
E9T'786'TZ		£6£'TT9'L		ZT6'90 <del>b</del> 'S		605	597	877		ered	моэ		Day Care Surgeries: Dialysis, Contract Operation (Cost of IOL included, stitches due to accident, MRI, CT scan, endoscopy from OPD, Thallium)	9
			198						000'54	000,28	100,000	120,000	Maternity Care C Normal	S
			1,000						000'01	000'09	000'04	000'011	Maternity Care Normal	Þ
			1 100						000'S	000'L	000'6	14,000	Daily Room rent limit	3
									I!N	I!N	I!N	I!N	Major Medical Care (MM) per annum	7
			1166						000'057	000'055	000'059	000'002	Hospital Care limit per Annum (H&R)	τ
Quoted Premium Rate	Average Premium rate	Quoted Premium Rate	muimərq əgerəvA əsər	Quoted Premium Rate	muimərq əgsrəvA ətsr	СНІГВВЕЛ	SPOUSE	EMPLOYEES	G-NAJ9	D-NAJ4	8-NAJ9	A-NAJ9	DESCRIPTION OF BENEFITS	#.2
betimil oO sonsuranted	M/S.Askari Gene	Life Insurance Co limited	A/S.Jubilee	r Insurance limited	M/S.Premie	VERED	OF LIVES CO	# JATOT						

PLAN - A Managing Director, DMD, and Directors.

PLAN - C Officers / P.Cs, Principal, Jr. Officers, Assistants, Secretaries, etc. as prescribed by the SEF time to time PLAN - B Deputy Directors, Assistant Directors, Regional Assistant Directors, Sr. Officers etc.

PLAN -D SPO (Workers)

Govt. of Sindh

M/S.Premier Insurance Limited is the lowest bidder rather then other bidders. Note:

The Purchase Committee recommended to award the contract with M/s. Premier Insurance Limited.

Purchase Committee

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Govt. of Sindh. Sindh Education Foundation, Chairman P. C. Director Admin. & I.T

Muhammad Tasleem

Govt. of Sindh Sindh Education Foundation Secretary/Member P. C. Acting Director Finance

Govt. of Sindh Sindh Education Foundation

Govt. of Sindh Sindh Education Foundation Assistant Director, H.R. Noman Waseem Usmani

Co-opted Member Purchase Committee

Acting Deputy Director, Procurement Shahnawaz Ali Khan

Sindh Education Foundation

Approved by

Mananging Director Naheed Shah Durrani

Govt. of Sindh Sindh Education Foundation

#### SINDH EDUCATION FOUNDATION

#### TENDER FOR HEALTH INSURANCE FOR SEF EMPLOYEE AND THEIR SPOUSE AND CHILDREN **TECHNICAL EVALUTION**

SEF/NP/2015-16/33 BID Opening Date 12/04/2016

·	IMPORTANT PRE-QUALIFICATION / ASSESSMENT POINTS	Score/Marks	M/S.Premier In	surance limited		fe Insurance Co iited	M/S.Askari Gene	
	Technical Bid Maximum Score	100	Mark Obtain	Findings	Mark Obtain	Findings	Mark Obtain	Findings
	Comprises following criteria of marking	100						
1	Working Experience in the Same Discipline evidence required (contracts copies) from the date of constitution of company 10 or more year experience = 20 marks, 07 years = 15 marks, 4 year experience = 10 marks		15		10		0	
2	List / No. of projects completed evidence required (completion certificate) by the firm with evidence during the last 3 years  05 or more projects completed = 20 marks  02 projects completed = 10 marks		10		20		0	
3	List of litigations with the clients (If any) and nature of Litigations & Affidavit that the firm has never been blacklisted.	5	5		5		5	
4	Name of the banker with last 2 years bank statement or bank letter or audit report duly audited.  Approx. Rs 20 Million = 20 marks;  Above Rs 10 Million = 10marks.	20	20		20		20	
5	Credit rating by JCR / VIS:  (a) AA+,AA, AA-=20 marks  (b) A+,A, A-=10 marks  (c) BBB+,BBB,BBB-=5 marks	20	10		20		10	
6	Registration with SECP or relevant /valid Govt. institution(s)	5	5		5		5	
	Have registration with relevant Tax & Sale Tax Departments of the Govt. of Pakistan or Govt. of Sindh. Following evidence documents are required							
7	Copy of Sales/Services Tax return required for last three months duly acknowledge by SRB/ITD(must)	10	5		0		0	
	Copy of withholding Tax return required for last financial year duly acknowledged by SRB/ITD(must)		5		5		0	-
	<ul> <li>Copy of Tax Exemption Certificate required (if applicable)</li> </ul>							-
8	• For Technical Qualification, Bidder must obtain at least 70% marks.							
	TOTAL		75		85		40	

Above findings have made by the Purchase Committee with the help of Co-opted Members of Purchase Committee. Note:

Two Firms M/s. Premier Insurance Limited & M/s. Jubilee Life Insurance Co. Ltd are qualified but M/s. Askari General Insurance Co. Limited disqualified The Purchase Committee recommended for further process.

Shahnawaz Ali Khan

Acting Deputy Director Procurement, Co-opted Mamber P.C.

Sindh Education Foundation

Govt. of Sindh

Noman Waseem Usmani A.D. H.R. Co-opted Member P.C. Sindh Education Foundation

Govt. of Sindh

**PURCHASE COMMITTEE** 

Syed Qasim Akbar Nimai

Section Officer (G-III)

Education & Literacy Department

Member Of Purchase Committee

Sindh Education Foundation

Govt. of Sindh

**Acting Director Finance** 

Secretary/Member P. C.

Sindh Education Foundation Govt. of Sindh

Muhammad Abdullah abbasi Director Administration & IT.

Chairman Of P. C.

Sindh Education Foundation,

Govt. of Sindh.

#### **Bid Evaluation Report**

- 1. Name of Procuring Agency: Sindh Education Foundation (Govt. of Sindh)
- 2. Tender Reference No: SEF/NP/15-16/33.
- 3. Tender Description/Name of work/item: Group <u>Health Insurance for SEF Employees and their Spouse and Children.</u>
- 4. Method of Procurement: SINGLE STAGE ONE ENVELOPE.
- 5. Tender Published: <u>SPPRA ID # 2147483647 (18-03-2016)</u>

Print & Electronic Media (SPPRA ID No. with dates)

(Kawish sindi 20/03/2016, Dawn English 18/3/2016& Jang Urdu 19/3/2016)

- 6. Total Bid documents Sold: 03
- 7. Total Bids Received: Four Bids Received.
- 8. Financial Bid Opening date: (if applicable) 12th April, 2016.
- 9. No. of Bid technically qualified (if applicable): Three.

S No	Name of Firm or Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6
1	M/s. Jubilee Life Insurance	7,611,393.00	2nd lowest	8 Million	_	<u>-</u>
2	M/s .Premier Insurance Limited	5,406,912.00	1st lowest	8 Million	lst Lowest bidder quoted lowest price rather than another bidder-	
3	M/s. Askari General Insurance Co Limited	21,982,163.00	3rd lowest	8 Million		-
4	M/s. Atlas Insurance Ltd.	5,750,000.00		8 Million	Not Provided Bid Security	Disqualified

**Co-opted Member Purchase Committee** 

Shahnawaz Ali Khan

**Acting Deputy Director, Procurement** 

**Sindh Education Foundation** 

Govt. of Sindh

Noman Waseem Usmani Assistant Director, H.R.

**Sindh Education Foundation** 

Govt. of Sindh

Syed Qasim Akbar Nimai Section Officer (G-III) E.L. Deptt.

Member P. C.

**Sindh Education Foundation** Govt. of Sindh

**Muhammad Tasleem** 

**Acting Director Finance** Secretary/Member P. C.

**Sindh Education Foundation** Govt. of Sindh

Muhammad Abdullah Abbasi Director Admin. & I.T

Chairman P. C.

Sindh Education Foundation,